

## The Day of Pentecost: Whitsunday

New Here? Wonderful! And welcome!

- Fill out a Connection Card. If you do...
  - We will pray for you by name this week.
  - You'll get a handwritten welcome note from the clergy.
- Grab a What Is Going On Here? card from the tables outside the door. It explains much of what happens during worship and why.
- Clergy and lay volunteers are happy to answer any questions you might have.

**Holy Communion:** The Body and Blood of our Lord Jesus Christ

- Bread first; wine second
- The first chalice is the common cup (sip the wine directly). The second cup is for intinction (dipping).
- Let the clergy know if you need a Gluten Free wafer

**Prayer Partners** can be found at the back of the church during holy communion to personally pray for whatever is on your heart or mind.

**Crosses in the Bulletin?** The crosses (\(\mathbf{H}\)) are placed in the text of the liturgy at times when it is customary to make the sign of the cross.

Giving: Thank you for your gifts!

- Offering plates are passed for in-person giving (cash and checks).
- Online giving is available and easy to do using the link and QR code below (cards).



## Online Giving

give.standrewsmckinney.org

Invite Involve Instruct Inspire

Once the Prelude begins, please refrain from further visiting and conversation as we prepare our hearts and thoughts for worship. Prayers before worship can be found in the Book of Common Prayer, p. 833-35.

#### Prelude

#### The Word of God

Please stand.

## **Processional**

9:00	All creatures of our God and	l King	#400 (Hymnal 1982)
11:00	Hail thee, festival day!	Salve festa dies	#225 (Hymnal 1982)

Remain Standing

## Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

## Song of Praise

9:00	Hosanna	(Praise	Is Rising)
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Praise is rising, eyes are turning to you; we turn to you; Hope is stirring, hearts are yearning for you; we long for you;

'Cause when we see you, we find strength to face the day; In your presence all our fears are washed away, washed away. Hosanna, hosanna, you are the God who saves us, worthy of all our praises; Hosanna, hosanna, come have your way among us; We welcome you here, Lord Jesus.

Hear the sound of hearts returning to you; we turn to you; In your kingdom broken lives are made new, you make us new;

11:00

Glory to God in the highest (Powell)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

### #S280 (Hymnal 1982)

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the H glory of God the Father. Amen.

#### Please stand.

## Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

Be seated.

## Children's Sermon

## The Scriptures: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup> Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

After the reading, the Reader will say

The Word of the Lord.

People Thanks be to God.

Psalm 104:25-35, 37

Read in unison.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah!

Please stand.

## Sequence Hymn

9:00 Ancient Words
11:00 Spirit of the Living God
Spirit of the Living God, fall afresh on me
Spirit of the Living God, fall afresh on me
Melt me, mold me, fill me, use me
Spirit of the Living God, fall afresh on me

#2 (Songbook)

Remain standing.

The Gospel: John 15:26-27; 16:4b-15

The Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup> You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup> But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup> But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup> Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup> And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup> about sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup> about judgment, because the ruler of this world has been condemned.

<sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

After the Gospel, the Reader will say

The Gospel of the Lord.

People Praise to you, Lord Christ.

Be seated.

Sermon

The Rev. Logan Hurst

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the 

resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

I ask your prayers for God's people throughout the world; for our presiding Bishop Michael, our Bishop George; for our clergy, Andrew, Logan, Paulette, Mike, and Gene; for this gathering; for all ministers and people; and for the ministries of this parish, especially the Mom's Bible Study, Nursery, and Praise Band. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for the refugees being ministered to at Gateway of Grace, and for all refugees. Pray that they may find sanctuary and solace.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed ♥. Pray for those who have died. Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

I ask your prayers for the parents and guardians of those graduating. Pray that they may have wisdom and strength to love and support their graduates as they step more and more into this chaotic and sinful, yet beautiful and beloved world. *Silence* 

I ask you prayers for graduates, especially Nancy Brockman, Weston Carter, Ashleigh DeLizza, Jordan Glenn, Alyson Gore, Sam Gregory, Abigail Elise Knight, Samantha Newkirk, Alex Pirrello, Alex Searles, Jacob Shilson, and Keely Blair Victor. Pray for all those who are graduating.

Silence

The Celebrant concludes with the following graduation Collect

Precious Father, we pray for those for whom this season marks a time of completion and transition. Where our graduates are anxious, comfort them; where they are excited, sustain their joy; and where you have called them, lead them. And every step of they way, may they remember that what they choose to nurture is what will grow in them: may they nurture love for others as you love them, may they nurture the skill of finding joy in life as it unfolds, rather than finding what's wrong with it, and may they nurture their relationship with you each day. **Amen.** 

## Blessing of the Graduates

The Celebrant then blesses any graduates present in person

As you graduate and take the next step in your life, may the Lord go before you, and the blessing of God almighty, Father, Son and Holy Spirit be with you now and always. **Amen.** 

#### Confession of Sin

The Deacon or a Priest says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says the Absolution.

Almighty God have mercy on you, & forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Please stand.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

## The Holy Communion

#### Be seated.

## Offertory

Please place your offerings and Connection Cards in the offering plates as they are passed. You can also easily give online at give.standrewsmckinney.org. If you are online with us, please also fill out a digital Connection Card at connect.standrewsmckinney.org.

## Offering Music

9:00 Holy Spirit

There's nothing worth more that will ever come close. No thing can compare; you're our living hope. Your Presence.

I've tasted and seen of the sweetest of loves, where my heart becomes free and my shame is undone, in your Presence, Lord. Holy Spirit, you are welcome here; Come flood this place and fill the atmosphere; your glory, God is what our hearts long fore, to be overcome by your Presence, Lord

Let us become more aware of your Presence; Let us experience the glory of your goodness. (Lord)

11:00 Breathe

JASON MICHAEL WEBB

#### Please stand.

## Doxology Old 100th

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

#### Remain standing.

## The Great Thanksgiving

Celebrant The Lord be with you **People** And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People**It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord (Schubert)

#S130 (Hymnal 1982)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he # who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (\*\*)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (¥)

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also #\text{that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

Please stand and, as you are comfortable, join hands with those around you. And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

#### Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### Communion Music

9:00	Breathe		#6 (Songbook)
	All Who Are Thirsty		#49 (Songbook)
	Father I Adore You		#19 (Songbook)
11:00	Breathe on me, Breath of God	Nova Vita	#508 (Hymnal 1982)

## Closing Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Prayer for Lay Eucharistic Visitor

The Celebrant commissions the Lay Eucharistic Visitor, saying

In the name of this congregation, I send you forth bearing these holy

gifts that those to whom you go may share with us in the

Communion of Christ's Body and Blood.

People We who are many are one body because we all share one bread

and one cup.

## **Blessing**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 

## Closing Hymn

9:00	How firm a foundation	Foundation	#636 (Hymnal 1982)
11:00	Come down, O Love divine	Down Ampney	#516 (Hymnal 1982)

#### Dismissal

The Deacon or a Priest dismisses with these words

Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

#### **Postlude**

11:00 Sonata op. 14 no. 2 Allegro Beethoven

# First Communions

Camille Benavides

Kate Parker

Jennings Bray

Olivia Vanderslice

Sheaffer Hlavaty

Emmy Vanderslice

Will Madden



## Congratulations

## **Graduates**

Nancy Brockman SMU Perkins School of Theology

Weston Carter University of Arkansas

Ashleigh DeLizza Texas A&M-Commerce

Jordan Glenn Texas State University

Alyson Gore Collin College

Sam Gregory
Frisco High School

Abigail Elise Knight
Commerce High School

Samantha Newkirk Melissa High School

Alex Pirrello Coram Deo Academy

Alex Searles

Purdue University

Jacob Shilson
Reedy High School

Keely Blair Victor Decatur High School

#### Welcome

Have questions about our worship or St. Andrew's? Feel free to contact Father Andrew or Father Logan at the contact information listed below.

Our worship is made possible each week by the faithful service of the members of our Altar Guild, directed by Chris Pappas, and made beautiful by the work of our flower guild, directed by Laura Verinder.

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion. CCLI License No. 2626819

## St. Andrew's Staff & Vestry

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Praise Band Leader

#### Michele Miller

Children's Ministry Associate michelem@standrewsmckinney.org

#### Syd Verinder

Senior Warden

## Sara Sharratt

Junior Warden

#### Vestry

Julie Anderson, Tracey Glenn, Scott Hutchison, Sandi Krummel, Paul Miles, Ned Searles, Sara Sharratt, Peter Stringer, Syd Verinder

